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**MS AF**  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2623

IN THE U. S. PATENT AND TRADEMARK OFFICE

Applicant:	Sadahiko HINOUE, et al.	Conf.:	6242
Appl. No.:	09/517,163	Group:	2623
Filed:	April 5, 2000	Examiner:	R. HESSELTINE
For:	AUTHENTICATION APPARATUS USING A DISPLAY/FINGERPRINT READER (AS AMENDED)		

**REPLY UNDER 37 C.F.R. § 1.116**

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 6, 2004

Sir:

In response to the Office Action dated April 6, 2004, the following remarks are respectfully submitted in connection with the above-identified application as follows:

Remarks/Arguments begin on page 2 of this paper.

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NO. 700 P. 1

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## Birch, Stewart, Kolasch & Birch, LLP

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<b>To:</b>	Examiner Hesselline (Group 2623)	<b>From:</b>	Terrell C. Birch
<b>Fax:</b>	703-872-9306	<b>Date:</b>	July 6, 2004
<b>Phone:</b>	703-308-4069	<b>Pages:</b>	12 (including cover sheet)
<b>Your Ref.:</b>	Appl. No.: 09/517,163	<b>Our Ref.:</b>	1247-0424P
Confirmation No.: 6242			
<b>Re:</b>	<b>CC:</b>		

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

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**Comments:**

MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2623

PATENT  
1247-0424P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Sadahiko HINOUE et al. Conf.: 6242  
Appl. No.: 09/517,163 Group: 2623  
Filed: April 5, 2000 Examiner: R. Hesseltine  
For: AUTHENTICATION APPARATUS USING A  
DISPLAY/FINGERPRINT READER (AS AMENDED)

LARGE ENTITY TRANSMITTAL FORM  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 6, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☒ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	15	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

Appl. No. 09/517,163

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By *Terrell C. Birch* #29271  
Terrell C. Birch, #19,382

*RWD*  
TCB/RWD/mag  
1247-0424P

P.O. Box 747  
Falls Church, VA 22040-0747  
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Attachment(s)

(Rev. 02/08/2004)

Certificate of Transmission  
I hereby Certify that this correspondence is being  
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On July 6, 2004  
*Melissa A. Golden*  
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